

# New Hampshire Council on Resources and Development

Office of Energy and Planning  
57 Regional Drive, Concord, NH 03301  
Voice: 603-271-2155 | Fax: 603-271-2615



TDD Access: Relay NH  
1-800-735-2964

## MEMORANDUM

**TO:** CORD Members and Other Interested Parties    Philip P. Daignealt, Chairman  
Belknap County Board of Commissioners  
34 County Drive  
Laconia, NH 03246

                         Brian Watterson, Chairman  
Town of Belmont Board of Selectmen  
PO Box 310, 143 Main Street  
Belmont, NH 03220

                         Kimon Koulet, Executive Director  
Lakes Region Planning Commission  
Humiston Building  
103 Main Street, Suite 3  
Meredith, NH 03253-9287

**FROM:** Pete Helm, Principal Planner

**DATE:** February 1, 2006

**SUBJECT:** *State Owned Land, Surplus Land Review, Town of Belmont*  
*SLR 06-001*

**RESPONSE DATE:** March 3, 2006

Please review the attached information to determine if your agency has any interest in this transaction. If there is an interest, please notify this office of your intent in writing by the response date indicated above. The Council on Resources and Development will consider the request at the next meeting following the comment period.

The Department of Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Lakes Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers Coordinator, is asked to review this request in accordance with RSA 483:8, VI and 14.



## STATE OF NEW HAMPSHIRE

### INTER-DEPARTMENT COMMUNICATION

**From:** Christopher Morgan  
Administrator

**Date:** January 20, 2006

**At:** Bureau of Rail and Transit

**Subject:** Surplus Land Review  
Concord Lincoln railroad corridor, Belmont

**To:** Mary Ann Manoogian, Director  
Office of Energy and Planning

The Department of Transportation, Bureau of Rail & Transit, proposes to lease 1305 linear feet of lakefront on Lake Winnisquam to Sun Lake Village, LLC, to allow permitting of a docking structure and construction of a pedestrian crossing as provided in RSA 228:57-a. This law allows leases of State-owned railroad property to landowners whose property is separated from public waters by the railroad, for the purpose of constructing docks or mooring fields. The applicant owns property abutting the State-owned railroad corridor in Belmont.

Please submit this request to the Council on Resources and Development to determine if this land is surplus to the needs and interests of the State.

Feel free to contact me with any questions.

Enc.

cc: Jack Ferns, Director  
William P. Janelle, PE, Administrator, Bureau of Right-of-Way

**Council on Resources and Development**

**REQUEST FOR SURPLUS LAND REVIEW ACTION**

**Name of Requesting Agency:** New Hampshire Department of Transportation

**Location of Property:** Belmont, Concord Lincoln railroad corridor

**Acreage:** Approximately 1305.78 feet of lakefront with pedestrian crossing

**Term of Lease:** Five years, renewal option for additional five years

**Requested Action:** Lease lakefront to Sun Lake Village, LLC for dock and pedestrian crossing

**Agency Contact Person:** Christopher Morgan, 271-2565

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Please provide the following information, if known, about the property. Attach map(s) showing the location of the property.

1. **What is the current use of this property?** Railroad line is an active and is in use under and Operating Agreement with the Plymouth & Lincoln Railroad.
2. **What is the proposed use of this property?** Construction of dock
3. **Are there any structures located on this property?** None **If so, how many and what kind.**
4. **Are there water resources related to this property?** Lake Winnesquam **If so, please indicate the size or extent of such resources.**
5. **Please list any other significant resources known to be located on this property.**
6. **Was this property purchased with Federal Highway Funds?** \_\_\_\_\_ Yes   x   No
7. **Is access to this property available?** \_\_\_\_\_ Yes   x   No (from rail or water, otherwise across applicant's property)
8. **Request has been cleared for Historic Resources?** Yes \_\_\_\_ No   x



